



November 13, 2022

TWENTY-THIRD SUNDAY AFTER PENTECOST

Nov. 12 (Sat) Divine Liturgy 5:00pm
+MaryAnn Burgman req by Mickey & Arlene Dzura

Nov. 13 (Sun) TWENTY-THIRD SUNDAY AFTER PENTECOST
Divine Liturgy 10:30am
+Pauline Lesko req by Jack Sabol

Nov. 19 (Sat) Divine Liturgy 5:00pm
+In memory of Thomas, Catherine & Jack Wesdock
req by the Lindberg Family

Nov. 20 (Sun) TWENTY-FOURTH SUNDAY AFTER PENTECOST
Divine Liturgy 10:30pm
+Deceased members of the Doherty Family
req by Andrew

Our Tithe to our Parish - Nov. 6, 2022 - \$1,310.00

The Sanctuary Lamp continues to burn before the presence of Our Risen Lord, God and Savior Jesus Christ in our church during the week of Nov. 13 thru Nov. 19 for *Eternal Memory* - Thomas, Catherine, & Jack Wesdock req of the Lindberg Family.



BINGO IS BACK !!!

Turkey Bingo
Sunday, November 20, 2022
1:00pm - 4:00pm
All paper bingo - 20 games
Price \$15 / ticket
Items can be dropped off in the office on Monday mornings.

Donations needed:

In date pantry items,
Chinese auction prizes,
Door prizes, pop and water.

Any questions -
Julee 412-378-6953

Pirohi

The pirohi project begins Monday, November 14 at 9:00am. With the holidays upon us everyone is busy, but please spare some time to come and help. We had a very good group of workers last month and all seemed to enjoy getting together and most of all, helping our parish.

With God's blessing we can continue this important project.

See you Monday.

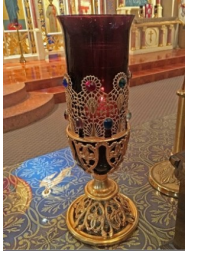


Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all who are in need of our prayers.

*Ron Bishop, George Bodnar, Pamela Seech Dawson,
Steve Fekete, Margaret Gegick, John Hresko, Kevin Ianni,
Jeff Kaloski, Helen Magdic, Ted Race, Helen Rizzi,
Joseph Rusinko Sr., Mark Sethman*



PHILIP'S FAST



One of the lesser known fasting cycles occurs in Eastern Catholic churches and begins on November 15 and ends Christmas Eve.

Many people recognize Advent as the approach of Christmas. Advent is the title given to the four weeks prior to Christmas in the Latin rite of the Catholic church. But there is another tradition called the Nativity Fast. Nativity Fast is a spiritual practice followed in Eastern Christian churches.

It is a time set aside to spiritually prepare for the birth of our Lord Jesus Christ.

The emphasis is reflecting on the mystery of the Incarnation of Jesus Christ.

The Nativity Fast starts earlier than Advent. It begins the day after the feast of St. Philip on the Eastern Catholic liturgical calendar on November 15. This is how the fast became known by another title: Philip's fast. Either title is used.

The fast period is a full 40 days corresponding to the full 40 days of the Great Lent fast.

There is a bit of a difference between the Philip's Fast and Lenten Fast. The Lenten fast is a very solemn, mandatory fasting period with specific practices in abstinence from food and participation in Lenten services. During Lent the dominant theme is penitential and sorrowful.

Philip's Fast anticipates a joyful event. It may be described as an expectant fast in the wonder and mystery of the coming of Our Savior. Yet, it is a time of reserved joy in which practices of fasting and almsgiving are still encouraged. Abstinence or fasting is suggested as a spiritual discipline, as an invitation and a response. It is our "yes" to being open to welcoming Christ.