



February 9, 2025

SUNDAY OF THE PUBLICAN AND PHARISEE

Feb. 8 (Sat) VIGIL DIVINE LITURGY 5:00pm
+Carol Dyer reqd by Bob & Betsy Lanyi

Feb. 9 (Sun) SUNDAY OF THE PUBLICAN AND PHARISEE
Divine Liturgy 10:00am
+David Yarosik reqd by Julee Lindberg

Feb. 15 (Sat) VIGIL DIVINE LITURGY 5:00pm
+M.P. reqd by Mickey & Arlene Dzura

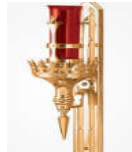
Feb. 16 (Sun) SUNDAY OF THE PRODIGAL SON
Divine Liturgy 10:00am
+Thomas Wesdock - 20th Anniversary of his passing
reqd by Julee Lindberg

Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all who are in need of our prayers



Pamela Seech Dawson, Steve Fekete, Barbara Gulich, John Hresko, Helen Magdic, Mike Pochan, Pat Race, Ted Race, Helen Rizzi, Mark Sethman, Jerry Lee Simpson, Eleanor Timko

The Sanctuary Lamp continues to burn before the presence of Our Risen Lord, God and Savior Jesus Christ in our church during the week of Feb. 9 thru Feb. 15 for the +Cholak Family reqd by Mary Cvejkus



Our tithe to our Parish

February 2, 2025 - \$2,441.00



Please join fellow parishioners for a coffee social following the 10:30 AM Divine Liturgy on Sunday, February 16,

NO FASTING THIS WEEK

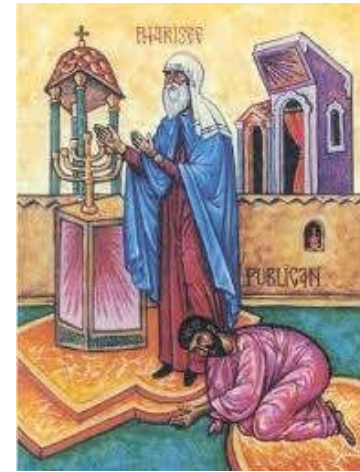
In addition to all the times of fasting according to the Byzantine Tradition (and they do seem to come around pretty often) there are also some *fast-free* weeks. Yes, even the Byzantine Church relaxes a bit at times.

This week of the Publican and Pharisee is one of those weeks. There is no fasting this week, even on Friday ... There are different reasons given for this, but one of the most common is that we cannot boast as did the Pharisee that I fast *all* the time .



Ham Bingo
Saturday, April 6, 2025
Volunteers needed
Call or text Julee 412-378-6953

SUNDAY OF THE PUBLICAN AND PHARISEE



The parable of the Pharisee and the Publican (or the Pharisee and the Tax Collector) is a parable of Jesus that appears in the Gospel of Luke. In Luke 18:9-14, a self-righteous Pharisee, obsessed by his own virtue, is contrasted with a tax collector who humbly asks God for mercy.

This parable primarily shows Jesus teaching that justification can be given by the mercy of God irrespective of the receiver's prior life and that conversely self-righteousness can prohibit being justified. It demonstrates the need to pray humbly.

In the Byzantine Church, the Sunday of the Publican and the Pharisee commemorates the parable and begins the three-week pre-Lenten Season.