

February 23, 2025 SUNDAY OF MEAT FARE

 Feb. 22 (Sat)
 VIGIL DIVINE LITURGY
 5:00pm

 +Steve & Agnes Babich reqd by son Andy

Feb. 23 (Sun) SUNDAY OF MEAT FARE

Divine Liturgy10:30am+David Yarosik reqd by Brenda & Mike Bache

March 1 (Sat) VIGIL DIVINE LITURGY 5:00pm

+Francis Barry on the 24th Anniversary of his passing reqd by Marian

March 2 (Sun) SUNDAY OF CHEESEFARE

Divine Liturgy10:30am+Al Medved reqd by Mike & Ann AndrejcakVesper Service4:00pm

St. Mary - Herminie Sunday Liturgy 8:30am

The Sanctuary Lamp continues to burn before the presence of Our Risen Lord, God and Savior Jesus Christ in our church during the week of Feb. 23 thru March 1 for +Francis Barry reqd by Marian



Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all who are in need of our Prayers



Pamela Seech Dawson, Steve Fekete, Barbara Gulich, John Hresko, Helen Magdic, Mike Pochan, Pat Race, Ted Race, Helen Rizzi, Mark Sethman, Jerry Lee Simpson, Eleanor Timko Our tithe to our Parish February 16, 2025 - \$1,134.00

February Pirohi Project

Monday, February 24, 9:00am Tuesday, February 25, 9:00am

Friday, February 28 - Sale

Help is always appreciated and new people are always welcome.

Lent - Almost

We are again planning our delicious halushki, home-made soup, and new this year, grilled cheese sandwiches to be sold on Fridays during Lent . A sheet for soup donations will be on the bulletin-board. We are also in need of volunteers. Please help with this project by participating or donating towards the supplies. This project is once a year and hopefully it will be successful and benefit our parish.

Ham Bingo

Sunday, April 6, 2025 Volunteers needed Call or text Julee 412-378-6953 The Byzantine Catholic Metropolitan Archeparchy of Pittsburgh Office of the Archbishop REGULATIONS FOR THE SEASON OF THE GREAT FAST - 2025

The fasts of the liturgical year are to be kept in accordance with the Norms of Particular Law of the Byzantine Metropolitan Church *sui iuris* of Pittsburgh. <u>simple abstinence</u>

- The law of simple abstinence forbids the use of meat, but permits the use of eggs and dairy products.
- All faithful of the Archeparchy who receive the Eucharist are obliged to observe strict abstinence when prescribed. Abstinence is obligatory on all Wednesdays and Fridays of the Great Fast.

strict abstinence

The law of strict abstinence (fast) forbids the use and consumption of all meat, eggs and dairy products.

All faithful of the Archeparchy who receive the Eucharist are obliged to observe Strict abstinence when prescribed.

Strict abstinence (fast) is to be observed in 2025 on Pure Monday, March 3(the first of the Great Fast), and on Great and Holy Friday, April 18.

<u>dispensations</u>

Priests and parents are to ensure that minors are educated in the authentic sense of penance. Pastors and administrators, with just cause and taking into account acceptable

reasons due to personal circumstances, may grant to the individual faithful as well as to individual families, dispensations, transferals, or commutations of abstinence and strict fast into other pious practices. Superiors of religious houses or clerical institutions enjoy these same faculties relative to their constituents.

liturgical services

The Divine Liturgy of the Presanctified Gifts takes precedence over all other Lenten Devotions.

The Divine Liturgy of the Presanctified Gifts only is to be celebrated on

Wednesdays and/or Friday evenings of the Great Fast and also on Monday, Tuesday, and Wednesday of Holy Week.



MEATFARE SUNDAY

Judgment Day!!!

Coming before the throne of God ... the book of our life opened ... all our secret deeds revealed ... to be judged for all eternity ...

The very mention of this image can bring a shudder to those who have memories of very powerful lessons or sermons on that dread day of judgment ... putting the fear of God in them.

Others may long for a return to those days when the church preached and taught more about judgment.

The Middle Ages, in particular, had a very vivid imagination about the end of the world ... the judgment ... and what would happen afterward. The paintings of that period featured all sorts of burning flames ... tortures and grimacing ... punishment and pain.

To be sure, the theme of this Sunday in preparation for the Great Fast, is a "wakeup call". It is intended to rouse us from our lethargy and take seriously the reality of judgment.